COMPETITIONS AND STAGING 2012 # = Competition # () = Number of Dancers

| BEGINNERS START TIME 9:15 a.m. | | | |
|---------------------------------|---------------------------------------|-----------------------|--------------------------|
| STAGE 1 | STAGE 2 | STAGE 3 | STAGE 4 |
| First Feis (8) THEN #10 (10) | #1 (2), THEN #7(10) THEN #16 (3) | #4 (11) THEN #22 (2) |) #13 (10), THEN #19 (4) |
| #11 (10) | #2 (2), THEN #8 (10) THEN #17 (3) | #5 (11), THEN #23 (2) |) #14(10), THEN #20 (4) |
| #12 (5) | #9(7), THEN #18 (3) | #6 (1) | # 15 (6), THEN #21 (3) |
| | | | |
| ADVANCED BEGINNI | VANCED BEGINNERS START TIME 9:45 a.m. | | GYMNASIUM |
| STAGE 1 | STAGE 2 | STAGE 3 | STAGE 4 |

| STAGE 1 | STAGE 2 | STAGE 3 | STAGE 4 |
|--------------------|---------------------|-------------------|----------|
| #37 & #42 (5) Comb | #47 (13) | #52 (15) | #57 (12) |
| #38 & #48 (5) Comb | #48 (14) | #53 (12) | #58 (9) |
| #39 & #44 (5) Comb | #49 (15) | #54 (14) | #59 (9) |
| # 62 (10) | #67 &72 &82(5) comb | | |
| #63 (10) | #68 &73 &83 (5)comb | | |
| #64 (10) | #69J 84(6) comb | | |
| #60 (7) | #40 (1) & #45 (2) | #50 (5) | #55 (6) |
| #61 (5) | #46 (2) | #51 (4) | #56 (6) |
| | #66 (5) | #71 & #76 & 86(6) | |
| | #65 (5) | #70 & #75 U (8) | |

| NOVICE STA | RT TIME Not Before 11:0 | 0 a.m. | GYMNASIUM |
|---------------------|--------------------------------|-----------|-----------|
| STAGE 1 | STAGE 2 | STAGE 3 | STAGE 4 |
| #112 (21) | #102 (13) | #107 (14) | #117 (14) |
| #113 (21) | #103 (17) | #108 (19) | #118 (14) |
| #114 (9) | #104 (14) | #109 (18) | #119 (7) |
| #92 & #97 (9) comb | 122 (7) | #127 (6) | #132 (10) |
| #93 & #98 (13) comb | #123 (7) | #128 (7) | #133 (12) |
| #94 & #99 (12) comb | #124 (6) | #129 (4) | #134 (7) |
| #120 (10) | #115 (19) | #105 (20) | #110 (17) |
| #121 (11) | #116 (16) | #106 (9) | #111 (14) |
| #135 (9) | #95 & #100 (11) | #125 (7) | #130 (6) |
| #136 (9) | #96 & #101 (6) | # 126 (5) | #131 (6) |

LUNCH BREAK IN GYMNASIUM

TRADITIONAL SETS #601A(16), #601B(16), #602A (18), #602B (15), #603 (11), #604(9)

| STAGE 1 | | | |
|------------|-----------|-----------|-----------|
| STAGE I | STAGE 2 | STAGE 3 | STAGE 4 |
| #142 (10) | #146 (6) | #150 (10) | #162 (8) |
| #143 (9) | #147 (7) | #151 (9) | #163 (7) |
| #158 (16) | #154 (10) | #166 (14) | #170 (18) |
| #159 (18) | #155 (15) | #167 (16) | #171 (16) |
| #164 (8) | #144 (9) | #148(5) | #152 (11) |
| #165 (8) | #145 (6) | #149 (8) | #153 (11) |
| #172 (18) | #160 (19) | #156 (16) | #168 (17) |
| # 173 (18) | #161 (20) | #157 (16) | #169 (18) |

TREBLE REEL #701(17), #702/#703/#704 (13) combined

PRELIMINARY COMPETITIONS CAFETERIA START TIME 10:00 a.m.

Competitions # 400 and #401 will start at 10:00 a.m. Order will be #400 jig followed by #401 jig, then #400 reel followed by #401 reel. The remainder of Preliminary competitions will then follow in numerical order.

| Competition # Age Group # of | Competitors |
|------------------------------|-------------|
|------------------------------|-------------|

| 400 | Under 8 | 2 | | | |
|-----|-------------|----|--|--|--|
| 401 | Under 9 | 16 | | | |
| 402 | Under 10 | 11 | | | |
| 403 | Under 11 | 24 | | | |
| 404 | Under 12 | 23 | | | |
| | LUNCH BREAK | | | | |
| 405 | Under 13 | 16 | | | |
| 406 | Under 14 | 27 | | | |
| 407 | Under 15 | 25 | | | |
| 408 | Under 16 | 16 | | | |
| 409 | 16 and Over | 21 | | | |

OPEN CHAMPIONSHIPS

8:30 a.m. #410 (1), #411(10), #418 (1), #419(1) GYMNASIUM

8:30 a.m. #412 (25) CAFETERIA

| Competition # | Age Group | # of Competitors |
|---------------|--------------------|------------------|
| 413 | Under 14 Girls | 23 |
| 414 | Under 16 Girls | 29 |
| | LUNCH BREAK | |
| 420/421 *** | Under 16 Boys | 7 |
| 423 | 18 and Older Men | 1 |
| 415 | Under 18 Girls | 16 |
| 416 | 18 and Over Ladies | 15 |

AUDITORIUM START TIME 8:30 a.m.

****Competition # 420 and 421 will be combined into Boys under 16. Winner will receive Edward G. Ruane, Sr., Perpetual Trophy

PLEASE NOTE:

The high school floor plan is very spread out with a long hallway AND A SHORT SET OF STEPS between the Gymnasium (Grades), Cafeteria (Preliminary), and Auditorium (Opens). Although the venue is Handicap Accessible through entrances at both ends, the steps may impede/prevent intra hallway traveling for those with compromised mobility.

There is limited air conditioning in the building. Please keep this in mind when choosing apparel. We will make every effort to move the competitions along as quickly and efficiently as possible.